

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAMES CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730704
3	SCHOOL CODE (IF APPLICABLE)	85390
4	COMPLETE ADDRESS WITH PIN CODE	F-34/2/3, SATSANG ROAD, NIHAL VIHAR, NANGLOI, NEW DELHI -110041, WEST DELHI , DELHI - 110041
5	PRINCIPAL NAME	Sangeeta
6	PRINCIPAL QUALIFICATION	M. SC., B. ED.
7	SCHOOL EMAIL ID	jamesconventschool1@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8130941413

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.jamesconventschool.in/AFILE/Admission/File/affiliation%20letter%202018-2023.pdf">www.jamesconventschool.in/AFILE/Admission/File/affiliation%20letter%202018-2023.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.jamesconventschool.in/AFILE/Admission/File/SOCIETY%20CERTIFICATE.pdf">www.jamesconventschool.in/AFILE/Admission/File/SOCIETY%20CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.jamesconventschool.in/AFILE/Admission/File/NOC%20&amp;%20DEO%20certifcate.pdf">www.jamesconventschool.in/AFILE/Admission/File/NOC%20&amp;%20DEO%20certifcate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.jamesconventschool.in/AFILE/Admission/File/RECO%201.pdf">www.jamesconventschool.in/AFILE/Admission/File/RECO%201.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.jamesconventschool.in/AFILE/Admission/File/STURCTURE%20CERTIFICATE.pdf">www.jamesconventschool.in/AFILE/Admission/File/STURCTURE%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.jamesconventschool.in/AFILE/Admission/File/FIRE%20CERTIFICATE.jpg">http://www.jamesconventschool.in/AFILE/Admission/File/FIRE%20CERTIFICATE.jpg</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.jamesconventschool.in/AFILE/Admission/File/NOC%20&amp;%20DEO%20certifcate.pdf">www.jamesconventschool.in/AFILE/Admission/File/NOC%20&amp;%20DEO%20certifcate.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.jamesconventschool.in/AFILE/Admission/File/water%20test%20report%20latest.jpeg">http://www.jamesconventschool.in/AFILE/Admission/File/water%20test%20report%20latest.jpeg</a>
---	---	---

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.jamesconventschool.in/AFILE/Admission/File/FEE%20STRUCTURE.pdf">www.jamesconventschool.in/AFILE/Admission/File/FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.jamesconventschool.in/AFILE/Admission/File/ACADEMIC%20CALENDER%202022-23.pdf">www.jamesconventschool.in/AFILE/Admission/File/ACADEMIC%20CALENDER%202022-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.jamesconventschool.in/AFILE/Admission/File/MANAGING%20COMMITTY.pdf">www.jamesconventschool.in/AFILE/Admission/File/MANAGING%20COMMITTY.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.jamesconventschool.in/AFILE/Admission/File/PTA%20MEMBER%20LIST.jpg">http://www.jamesconventschool.in/AFILE/Admission/File/PTA%20MEMBER%20LIST.jpg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Sangeeta
2	TOTAL NO. OF TEACHERS	28
	PGT	12
	TGT	4
	PRT	12
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	32	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	43	42	97.67	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5018
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 360
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 720
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=nkwCluAfN_k">https://www.youtube.com/watch?v=nkwCluAfN_k</a>